

RESOLUTION No. 2009-21-966

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, CONFIRMING VICE MAYOR BARBARA WATSON'S APPOINTMENT OF ALVIN I. SMITH TO THE PARKS AND RECREATION ADVISORY COMMITTEE FOR A ONE- YEAR TERM; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council has created a Parks and Recreation Advisory Committee ("the Committee"), and

WHEREAS, the Mayor and each member of the City Council have the right to appoint a member to the Committee, and

WHEREAS, Vice Mayor Barbara Watson wishes to appoint Mr. Alvin I. Smith to the Committee,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. CONFIRMATION OF APPOINTMENT: The City Council of the City of Miami Gardens hereby confirms the appointment of Alvin I. Smith to the Parks and Recreation Advisory Committee for a one-year term.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON JANUARY 28, 2009.


SHIRLEY GIBSON, MAYOR

ATTEST:


RONETTA TAYLOR, MMC, CITY CLERK

PREPARED BY: SONJA KNIGHTON DICKENS, ESQ.
City Attorney

SPONSORED BY: VICE MAYOR BARBARA WATSON

MOVED BY: Vice Mayor Watson
SECOND BY: Councilman Campbell

VOTE: 7-0

Mayor Shirley Gibson	<u> X </u> (Yes)	<u> </u> (No)
Vice Mayor Barbara Watson	<u> X </u> (Yes)	<u> </u> (No)
Councilman Melvin L. Bratton	<u> X </u> (Yes)	<u> </u> (No)
Councilman Aaron Campbell	<u> X </u> (Yes)	<u> </u> (No)
Councilman Oliver Gilbert, III	<u> X </u> (Yes)	<u> </u> (No)
Councilwoman Sharon Pritchett	<u> X </u> (Yes)	<u> </u> (No)
Councilman André Williams	<u> X </u> (Yes)	<u> </u> (No)

SKD/teh



City of Miami Gardens Agenda Cover Memo

Council Meeting Date:	January 28, 2009		Item Type:	Resolution	Ordinance		Other	
				X				
Fiscal Impact:	Yes	No	Ordinance Reading:		1st Reading		2nd Reading	
		X			Public Hearing:		Yes	No
			Advertising Requirement:				X	
Funding Source:	N/A				Contract/P.O. Required:		Yes	
			RFP/RFQ/Bid #:					
	Yes	No			Sponsor Name		Department:	
		X	Barbara Watson, Vice Mayor					

Short Title:

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Staff Summary:

In accordance with the establishment of the Parks and Recreation Advisory Committee, Vice Mayor Barbara Watson hereby submits her appointee for membership in accordance with Ordinance No. 05-34-72, Sections (3) and (4). Effective upon ratification, the committee will recognize Alvin I. Smith as an appointee of Vice Mayor Watson.

The appointed members of the Committee will advise the City Council in regards to parks and recreational facilities within the City, including: recommend recreational and/or cultural activities; identify and attract local, state and federal funding programs; encourage the use of the City's parks and open spaces; and participate in information exchange with other agencies on parks and open spaces.

Recommendation:

That the City Council approves Vice Mayor Watson's appointment of Alvin I. Smith to the Parks and Recreation Advisory Committee.

Attachment:

Attachment A : Board/Committee application.



CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION

1515 NW 167th Street, Bldg. 5, Suite 200
Miami Gardens, FL 33169

Phone No. 305-622-8000
Fax No. 305-622-8001

- 1. Position sought: Parks and Recreation Advisory Committee
- 2. Name: AVIN T. Smith
- 3. Home Address: 20830 N.E. Miami CT Miami Gardens FL 33178
(Please print)
- 4. Business Address: 6600 NW 27 Ave # A11 Miami, FL 33147
- 5. Employer (if self please state): Self -
 - a. Job Title: Computer store / U-Haul Dealership / E-moto dealership
 - b. Nature of business: Computer sale/service, U-Haul, moving company
- 6. Home Phone No. 786-237-7750 Business Phone No. 305-693-5553
Fax No. (305) 836-4258
- 7. E-mail Address: The.movinghands@aol.com
- 8. Education Background:
 - a. High School
 - Name of School Miami Edison Dates of Attendance 9/78 - 6/82
 - b. Vocational School
 - Name of School _____ Dates of Attendance _____
 - c. College
 - Name of College Tampa Tech Inst Dates of attendance 82-84
Tech Te
 - Degree obtained if any AS Computer Electronics Tech.

Please provide a copy of your Resume or CV along with this Application.

- 9. Community Service (attach additional sheets if necessary):
President Miami Edison Alumni Association, School Bd DCAT,
Miami Dade ESAC Bd, Anderson Community Association, work
as focal for C/D Miami Parks.
- 10. Please state your qualifications for position sought (attach additional sheets if necessary):
Help start focal for Moore Park Computer Learning
Center, Assi mfr. Corrada (Asst C/D Miami Park Director) bring
computers to C/D Miami Parks.

11. Are you aware of any potential or real conflicts of interest that would prevent you from serving on a City board or committee? If so, please state the nature of the real or potential conflict:

NO

12. Are you employed by the City? Yes _____ No X

13. Are you employed by the Mayor or any of the Council members in their private capacities? N/D

14. Are you a resident of the City? Yes X No _____

15. Do you own a business in the City? Yes _____ No X

If yes, please state the name of the business: _____
Is this business a vendor with the City Yes _____ No X

16. Do you operate a business in the City? Yes _____ No X

If yes, please state the name of the business: N/A
Is this business a vendor with the City Yes _____ No X

17. Ethnic Origin:
White Non-Hispanic _____ African American X Hispanic American _____ Other _____

18. If there are no vacancies for the board or committee position sought, I would also be interested in serving on the following board(s)/committee(s):

School related
Second choice _____ Third choice _____
Fourth choice _____ Fifth choice _____

I certify that the information contained in this Application is true and accurate.

Signature [Signature] Date 1/14/09
Applicant

Alvin Smith

THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR