

RESOLUTION No. 2007-24-531

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, APPOINTING MR. LEONARDO SCARPATI, AS COUNCILMAN ANDRÉ WILLIAMS' APPOINTMENT TO THE PARKS AND RECREATION ADVISORY BOARD; PROVIDING FOR THE ADOPTION OF REPRESENTATIONS; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Council has created a Parks an Recreation Advisory Board ("the Board"), and

WHEREAS, the Mayor and each member of the City Council have the right to appoint a member to the Board and the term of each member is to run concurrently with the term of the Mayor or Councilmember making the appointment, and

WHEREAS, Councilman Andre Williams wishes to appoint Mr. Leonardo Scarpati to the Board,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS, FLORIDA, AS FOLLOWS:

Section 1. ADOPTION OF REPRESENTATIONS: The foregoing Whereas paragraphs are hereby ratified and confirmed as being true, and the same are hereby made a specific part of this Resolution.

Section 2. CONFIRMATION OF APPOINTMENT: The City Council of the City of Miami Gardens hereby confirms the appointment of Leonardo Scarpati to the Parks and Recreation Advisory Board.

Section 3. EFFECTIVE DATE: This Resolution shall take effect immediately upon its final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF MIAMI GARDENS AT ITS REGULAR MEETING HELD ON JANUARY 10, 2007.

  
SHIRLEY GIBSON, MAYOR

ATTEST:

  
RONETTA TAYLOR, CMC, CITY CLERK

Prepared by SONJA KNIGHTON DICKENS, ESQ.  
City Attorney

SPONSORED BY: COUNCILMAN WILLIAMS

MOVED BY: Vice Mayor Braynon  
SECONDED BY: Councilman Bratton

**VOTE: 7-0**

Mayor Shirley Gibson	<u>  x  </u> (Yes)	<u>    </u> (No)
Vice Mayor Oscar Braynon, II	<u>  x  </u> (Yes)	<u>    </u> (No)
Councilman Melvin L. Bratton	<u>  x  </u> (Yes)	<u>    </u> (No)
Councilman Aaron Campbell	<u>  x  </u> (Yes)	<u>    </u> (No)
Councilman André Williams	<u>  x  </u> (Yes)	<u>    </u> (No)
Councilwoman Sharon Pritchett	<u>  x  </u> (Yes)	<u>    </u> (No)
Councilwoman Barbara Watson	<u>  x  </u> (Yes)	<u>    </u> (No)



*ADD ON ITEM*  
*01/10/07*

## *City of Miami Gardens*

1515-200 NW 167 Street  
Miami Gardens, Florida 33169

Mayor Shirley Gibson  
Vice Mayor Oscar Braynon II  
Councilman Melvin L. Bratton  
Councilman Aaron Campbell  
Councilman André Williams  
Councilwoman Sharon Pritchett  
Councilwoman Barbara Watson

### MEMORANDUM

**To: Honorable Mayor and City Council Members**

**From: André Williams**  
**Council member – Seat 3**

**Date: January 10, 2007**

**Re: RESOLUTION APPOINTING LEONARDO SCARPATI TO THE  
PARKS AND RECREATION ADVISORY BOARD**

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The attached resolution appoints Leonardo Scarpati to the Parks and Recreation Advisory Board, whose term will run concurrently with the term of Councilman Williams.

**RECOMMENDATION:** That the City Council approve the resolution appointing Leonardo Scarpati to the Parks and Recreation Advisory Board.



**CITY OF MIAMI GARDENS BOARD/COMMITTEE APPLICATION**

1515 NW 167<sup>th</sup> Street, Bldg. 5, Suite 200  
Miami Gardens, FL 33169

Phone No. 305-622-8000  
Fax No. 305-622-8001

1. Name: Leonardo Scarpati

(Please print)

2. Home Address: 3809 NW 213<sup>th</sup> ST, Miami Gardens, FL 33055

3. Business Address: \_\_\_\_\_

4. Home Phone No. 305-625-4011 Business Phone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

5. E-mail Address: Lscarpati@gmail.com

6. Education Background:

a. High School \_\_\_\_\_

b. Vocational School \_\_\_\_\_

c. College X

7. Community Service:

As a member of the Miami Gardens Jr. Chamber of Commerce I have been involved with many community service projects. Projects such as Teaching Reading In Early Childhood, back to school backpack give away and Holiday treats for the elderly.

8. Are you a registered voter? Yes X No \_\_\_\_\_

9. Are you a resident of the City? Yes X No \_\_\_\_\_

10. Do you have a business in the City? Yes \_\_\_\_\_ No X

11. Ethnic Origin?

White Non-Hispanic \_\_\_ African American \_\_\_ Hispanic American X Other \_\_\_\_\_

12. I am interested in serving on the following board(s)/committee(s):

Parks and Recreation Advisory

First choice

Second choice

Third choice

Fourth choice

Signature

Applicant

Date

11-22-06

**THIS APPLICATION WILL REMAIN ON FILE FOR ONE YEAR**